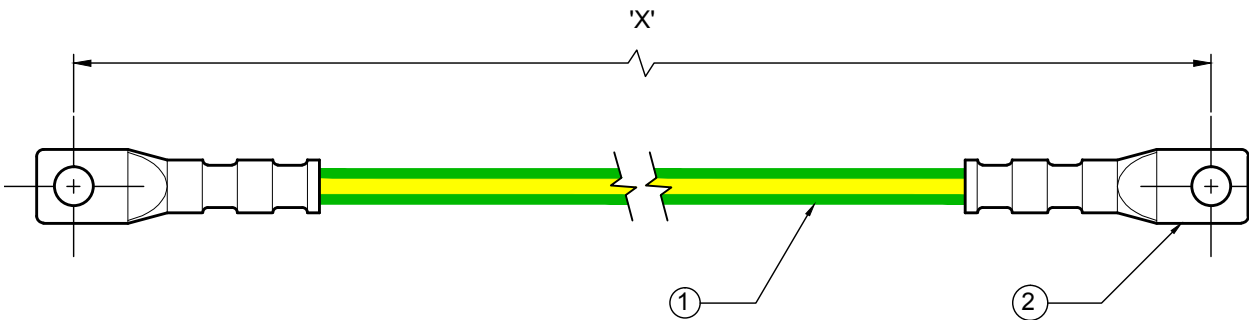


CAUTION : Printed document is uncontrolled.

REV.	DESCRIPTION	DATE	CHKD	APPD	ITEMS LIST			
					ITEM No.	QTY.	DESCRIPTION	PART No.
					1	'X'	CABLE (COPPER, STRANDED, GREEN/YELLOW EARTH CABLE)	
					2	2	M10 CRIMP LUGS (PRE-CRIMPED)	
					3	2	M10 x 20mm 316 STAINLESS BOLTS (NOT SHOWN)*	
					4	2	M10 316 STAINLESS NUTS (NOT SHOWN)*	

*OTHER SIZES AVAILABLE ON REQUEST



NOTE:

ORDERING CODE: ESxxx-yy
 xxx = CABLE LENGTH IN mm
 yy = CABLE CROSS-SECTION IN mm²
 e.g.: ES420-35

DO NOT SCALE FROM DRAWING - IF IN DOUBT, VERIFY. THIS DRAWING IS INTENDED FOR COLOUR PRINTING FOR THE PURPOSE OF CLARITY.



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CLIENT				VARIOUS	
LIGHTNING PROTECTION INTERNATIONAL EARTH STRAP INCLUDING FASTENERS				SCALE	1:2
				A4	
DRG. No.			LPI – ESTRAP	SHT.	001
DRAWN		MC	CHECKED	G. TURVEY	APPROVED
DESIGNED		GT	DATE	14-02-2014	DATE
				M. AUSTIN	14-02-2014
				REVISION	0

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Rev. 0

27-02-2014

INFORMATION